The Mass Setting is *Mass for the Holy Apostles* by Todd Marchand

**Prelude**

The Angelus

\[ \text{?key number}\]

\[ \text{G} \]

\[ \text{The Angel of the Lord announced unto Mary.} \]

\[ \text{Behold the handmaid of the Lord.} \]

\[ \text{And the Word was made Flesh.} \]

\[ \text{And she conceived by the Holy Ghost.} \]

\[ \text{Be it unto me according to Thy word.} \]

\[ \text{And dwelt among us.} \]

\[ \text{Hail, Mary, full of grace, the Lord is with thee.} \]

\[ \text{Blessed are thou among women, and blessed is the fruit of thy womb Jesus.} \]

\[ \text{Holy Mary, Mother of God. pray for us sinners, now} \]

and at the hour of our death. Amen.
V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. Amen.

Processional Hymn

Hymn 427

1 When morning gilds the skies, my heart, awaking, cries,
2 When mirth for music longs, this is my song of songs:
3 No lovelier anthem in all high heaven is known
4 Ye nations of mankind, in this your concord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Jesus Christ be praised! When evening shadows fall,
2 may Jesus Christ be praised! God’s holy house of prayer
3 than, Jesus Christ be praised! There to the eternal Word
4 may Jesus Christ be praised! Let all the earth around
5 sing, Jesus Christ be praised! God’s whole creation o’er,

1 this rings my curfew call, may Jesus Christ be praised!
2 hath none that can compare with: Jesus Christ be praised!
3 the eternal psalm is heard: may Jesus Christ be praised!
4 ring joyous with the sound: may Jesus Christ be praised!
5 both now and evermore shall Jesus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: Laudes Domini, Joseph Barnby (1838-1896)
THE ACCLAMATION

The People standing, the Celebrant sings this

ᵉ Blessed be God: the Father, the Son, and the Holy Ghost.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22:37-40
THE KYRIE

The Celebrant and People sing

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
THE COLLECT OF THE DAY

The Celebrant sings to the People

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

PROPER 15

Week of the Sunday from August 14 to August 20

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

Amen.
A Reading from the Book of the Prophet Isaiah (56:1, 6-7).

Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, every one who keeps the sabbath, and does not profane it, and holds fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

The Word of the Lord.

People Thanks be to God.

Psalm 67. Deus misereatur.

GOD be merciful unto us, and / bless us *
       and show us the light of his countenance,
       and be merciful un- / to us;
2 That thy way may be known upon / earth, *
       thy saving health among all / nations.
3 Let the peoples praise thee, O / God; *
       yea, let all the peoples / praise thee.
4 O let the nations rejoice and be / glad; *
       for thou shalt judge the folk righteously,
       and govern the nations upon / earth.
5 Let the peoples praise thee, O / God; *
       yea, let all the peoples / praise thee.
6 Then shall the earth bring forth her / increase; *
       and God, even our own God, shall give us his / blessing.
7 — / God shall / bless us; *
       and all the ends of the world shall / fear him.
Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? For the gifts and the call of God are irrevocable. Just as you were once disobedient to God but now have received mercy because of their disobedience, so they have now been disobedient in order that by the mercy shown to you they also may receive mercy. For God has consigned all men to disobedience, that he may have mercy upon all.

The Word of the Lord.

People Thanks be to God.

Sequen the.epist the.21:13-15, 29-32).

Sequence Hymn

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ’s abode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; stas. 2 and 4, William John Hall (1793-1861), alt.
Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)
All standing, the Deacon or Priest reads the Gospel, first singing

♫ The Holy Gospel of our Lord Jesus Christ according to St. Matthew (15:21-28).

People   **Glory be to thee, O Lord.**

Jesus withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, “Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not fair to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

After the Gospel, the Reader sings

The Gospel of the Lord.

People   **Praise be to thee, O Christ.**

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Sermon Hymn

Hymn 656

Stanza 4 (see p. 7)

THE SERMON

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

I believe in one God,

the Father Almighty,

maker of heaven and earth,

and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both
the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.

And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers.

Let us pray for the whole state of Christ’s Church and for the world.

Almighty and everliving God, who by thy holy Word hast
taught us to make prayers, and supplications, and to give thanks
for all men: Receive these our prayers which we offer unto thy
divine Majesty, beseeching thee to inspire continually the
Universal Church with the spirit of truth, unity, and concord;
and grant that all those who do confess thy holy Name may
agree in the truth of thy holy Word, and live in unity and godly
love. 

Silence

Reader Lord, in thy mercy:
People Hear our prayer.
We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially N., our President, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.  

Silence

Reader  Lord, in thy mercy:
People  Hear our prayer.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants N., the Archbishop of Canterbury, N., our Archbishop, N., our Bishop, and N. (N.), our Priest(s), that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.  

Silence

Reader  Lord, in thy mercy:
People  Hear our prayer.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.  

Silence

Reader  Lord, in thy mercy:
People  Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ____________].  

Silence

Reader  Lord, in thy mercy:
People  Hear our prayer.
We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially [_____________],] that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of [N., and] all thy saints, that with them we may be partakers of thy heavenly kingdom. 

Reader  Lord, in thy mercy:  
People  **Hear our prayer.**  

*Additional prayers may be added.*

*The Celebrant concludes with this or some other appropriate Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ’s sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

**THE CONFESSION AND ABSOLUTION OF SIN**

*The Deacon or other person appointed says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or

Let us humbly confess our sins unto Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,**  
**maker of all things, judge of all men:**
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed by thought, word, and deed  
against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ’s sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who of his great mercy
hath promised forgiveness of sins to all those who with hearty
repentance and true faith turn unto him, have mercy upon you,
par don and deliver you from all your sins, confirm and
strengthen you in all goodness, and bring you to everlasting life;
through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear what comfortable words our Savior Christ saith unto all
that truly turn to him.
Come unto me, all ye that travail and are heavy laden, and I will
refresh you.

MATTHEW 11:28

So God loved the world, that he gave his only-begotten Son, to
the end that all that believe in him should not perish, but have
everlasting life.

JOHN 3:16

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, that
Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus
Christ the righteous: and he is the propitiation for our sins: and
not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2
THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture. The Deacon or Priest prepares the Holy Table for the celebration.
The People stand to sing the Offertory Hymn

Offertory Hymn

Hymn 525

Words: Samuel John Stone (1839-1900)
Music: Aurelius, Samuel Sebastian Wesley (1810-1876)
The People stand while the offerings are presented. The people stand while the offerings are presented and placed on the Altar and the Doxology is sung to the tune of Old 100th.

**Praise God from whom all blessings flow;**
**Praise him, all creatures here below;**
**Praise him above, ye heavenly host:**
**Praise Father, Son, and Holy Ghost.**

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**THE SURSUM CORDA**

The People remain standing. The Celebrant faces them and sings

\[
\text{The Lord be with you. And with thy spirit.}
\]

\[
\text{Lift up your hearts. We lift them up unto the Lord.}
\]

\[
\text{Let us give thanks unto our Lord God.}
\]

\[
\text{It is meet and right so to do.}
\]

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

**THE LORD’S DAY**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:
THE SANCTUS

Celebrant and People

THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. †
At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it,* and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

† This paragraph does not occur in the 1662 Book of Common Prayer, but ecumenical consensus expects its use.
‡ In the 1662 Order, the Distribution of Communion occurs here. The Lord’s Prayer is then said. The remainder of the Prayer of Consecration follows the Lord’s Prayer as an alternative Post Communion Prayer.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again in glory.

[And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.]

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.
[And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;]

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD’S PRAYER

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
The Celebrant breaks the consecrated Bread now.

A period of silence is kept.

Then is sung

Celebrant

[Alleluia.] Christ our Paschal Lamb is offered up for us.

People

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this thy Table, O merciful Lord,
   trusting in our own righteousness,
   but in thy manifold and great mercies.

We are not worthy so much as to gather up
   the crumbs under thy Table.
But thou art the same Lord
   whose property is always to have mercy.

Grant us, therefore, gracious Lord,
   so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
   that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
   and that we may evermore dwell in him, and he in us. Amen.
The following is sung here

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us, grant us thy peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb. John 1:29, Revelation 19:9

The Ministers receive the Sacrament and then immediately deliver it to the People.
The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

SPIRITUAL COMMUNION

Act of Reception

In union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.
Post-Communion Hymn

1 Let all mortal flesh keep silence, and with fear and trembling stand;
2 King of kings, yet born of Mary, as of old on earth he stood,
3 Rank on rank the host of heaven spreads its vanguard on the way,
4 At his feet the six-winged seraph; cherubim with sleepless eye

Lord of lords in human mind, for with blessing in his hand
as the Light of Light de - veiled, with ceaseless voice they cry,
ves - ture, in the Body and the Blood sendeth, from the realms of endless day,
Pres - ence, as with ceaseless voice they cry,

Christ our God to earth de - scend - eth, he will give to all the faith - ful
that the powers of hell may vanish "Al - le - lu - ia, al - le - lu - ia!"

our full homage to de - mand, his own self for heavenly food,
as the dark - ness clears a way, Al - le - lu - ia, Lord Most High!”

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God,
we most heartily thank thee, for that thou dost vouchsafe
to feed us, who have duly received these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members of the mystical body of thy Son, which is the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared
for us to walk in;

through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the bles sing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.
1 Christ is made the sure foundation, Christ the head and
2 All that dedicated city, dearly loved of
3 To this temple, where we call thee, come, O Lord of
4 Here vouch-safe to all thy servants what they ask of

thee to gain; what they gain from thee, for ever

cornerstone, chosen of the Lord, and precious,
God on high, in exultant jubilation
Hosts, to day; with thy wanted loving kindness
thee to gain; what they gain from thee, for ever

with the blessed to retain, and hereafter
bind ing all the Church in one; holy Zion’s
pours perpetual melody; God the One in
hear thy servants as they pray, and thy fullest
with the blessed to retain, and hereafter

Hymn 518
Processional Hymn
Concluding Prayer

Blessed, praised, worshiped, hallowed, and adored, be our Lord Jesus Christ, upon His throne of glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of His faithful people. And may the souls of the Faithful Departed, through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these or similar words

Deacon

Let us go forth in the name of Christ. Thanks be to God.

Go in peace to love and serve the Lord. Thanks be to God.

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Let us bless the Lord. Thanks be to God.

Postlude
SUNDAY ROTA

The Rota is suspended for the duration of the Coronavirus Crisis

ANNOUNCEMENTS

Welcome online guests!
Join us in person, when you are able.

The altar flowers are given
to the glory of God.
SUNDAY PRAYER LIST—AUGUST 16, 2020

BIRTHDAYS
8/16   Elizabeth Schwarz
8/19   Brad Warner
8/21   Eli Hampton

ANNIVERSARIES
8/18   Cynthia and Dwight Heard
8/21   John and Pam Upward
8/21   Mike and Carol Robinius

HEALING, SUCCOR, OR GUIDANCE
Joe, Wayne, Lina, Bruce, Mary Beth, Ann, Sheri, Fr. Charles, Nancy,
Donna, Anne, Fr. Jerry, Inell, Randall, Clifford, Betty, David, Danny, Misty,
Jerry-Ann, Jeff, Cathey, Raney, Jim, Sammie-Lee, Samuel, Keiller, Aaron,
Bill, Patricia

PREGNANCY
Mallory, Ashley, Rachel, Katie, Meredith, Emalee

TRAVEL
Jim, Jane, Anita, David, Tracey, Jane

ARMED FORCES
Jamie Lee Austin, Nathan Ford, Chris Gibbs, Shane Graf, Jamie Holifield,
Charlie Hornick, Mark, Richard Johnson, Jay Lavers, Keven Matthews, Pat-
rick Newman, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer,
Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson

DEPARTED
Jan Wantland—8/17/2017, Joan Hendon—8/17/2018,
James Cody White—8/21/2013
Grady Foster—7/24/2020

There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in
case the office or Priest wishes to clarify your desires. Names will be listed for two weeks, and then re-
moved—except for long-term illnesses, military and pregnancy.
CALENDAR FOR THE WEEK OF PENTECOST XI

Sunday, August 16  THE ELEVENTH SUNDAY AFTER PENTECOST (PROPER 15)
7:30 a.m. Morning Prayer  8:00 a.m. Said Mass
10:00 a.m. Sung Mass

Monday August 17  Feria
9:00 a.m. Morning Prayer  4:00 p.m. Evening Prayer
5:00 p.m. Confessions  6:00 p.m. Said Mass
7:00 p.m. Men’s Bible Study

Tuesday, August 18  Bl. William Porcher DuBose, Priest, 1918
8:30 a.m. Morning Prayer  9:00 a.m. Said Mass
4:00 p.m. Evening Prayer

Wednesday August 19  Feria
9:00 a.m. Morning Prayer  10:30 a.m. Bible Study
12:00 p.m. Said Mass  4:00 p.m. Evening Prayer

Thursday, August 20  St. Bernard of Clairvaux, Abbot, Doctor, 1153
9:00 a.m. Morning Prayer  4:00 p.m. Evening Prayer
5:00 p.m. Confessions  6:00 p.m. Said Mass

Friday, August 21  St. Pius X, Pope, 1914
9:00 a.m. Morning Prayer  9:30 a.m. Said Mass

Saturday, August 22  Queenship of the Blessed Virgin Mary

The Episcopal Diocese of Fort Worth
The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop
The Rt. Rev. Keith L. Ackerman, D.D., SSC, Assisting Bishop
The Rev. H. Jay Atwood, SSC, Canon to the Ordinary
The Rev. Kerwin Wade, Chaplain to the Bishop

The Church of the Holy Apostles
The Rev. Joel E. Hampton, SSC, Rector
The Rev. V. Joseph Scalisi, SSC, Assistant
Dr. Zvonimir Nagy, Organist and Choirmaster
Ms. Jeanette Keim, Assistant Organist

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