



CHURCH *of the* HOLY APOSTLES

Glorifying God through worship, discipleship, stewardship, fellowship and love

THE LAST SUNDAY AFTER PENTECOST: PROPER 29

CHRIST THE KING

NOVEMBER 22, 2020

8:00 A.M. SAID MASS

The people stand for the ringing of The Angelus on Raphael the Bell, and remain standing as the Altar Party enters in silence.

THE ACCLAMATION

The People standing, the Celebrant says this

✠ Blessed be God: the Father, the Son, and the Holy Ghost.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

The Gloria is said, all standing.

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, ✠

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Celebrant prays the Collect.

PROPER 29

Week of the Sunday from November 20 to November 26

Christ the King

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE LESSONS

A Reading from the Book of the Prophet Ezekiel (34:11-17).

Thus says the Lord GOD: "Behold, I, I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the fountains, and in all the inhabited places of the country. I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice. As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, rams and he-goats."

The Word of the Lord.

People **Thanks be to God.**

Psalm 95: 1-7. *Venite, exultemus.*

1. **O COME, let us sing unto the LORD; ***
let us heartily rejoice in the strength of our salvation.
2. **Let us come before his presence with thanksgiving; ***
and show ourselves glad in him with psalms.
3. **For the LORD is a great God; ***
and a great King above all gods.
4. **In his hand are all the corners of the earth; ***
and the strength of the hills is his also.
5. **The sea is his, and he made it; ***
and his hands prepared the dry land.
6. **O come, let us worship and fall down, ***
and kneel before the LORD our Maker.
7. **For he is the LORD our God; ***
and we are the people of his pasture,
and the sheep of his hand.

A Reading from the First Epistle of St. Paul to the Corinthians (15:20-28).

In fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. "For God has put all things in subjection under his feet." But when it says, "All things are put in subjection under him," it is plain that he is excepted who put all things under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

The Word of the Lord.

People

Thanks be to God.

All standing, the Deacon or Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew (25:31-46).

People **Glory be to thee, O Lord.**

Jesus said, "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE NICENE CREED

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**
**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick
and the dead; whose kingdom shall have no end.**
**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.**
**And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers.

Let us pray for the whole state of Christ's Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy

divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *N.*, our President, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *N.*, the Archbishop of Canterbury, *N.*, our Archbishop, *N.*, our Bishop, and *N. (N.)*, our Priest(s), that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in

trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life ✕ in thy faith and fear, [especially _____,] that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of [N., and] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

Additional prayers may be added.

The Celebrant concludes with this or some other appropriate Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or

Let us humbly confess our sins unto Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have
committed by thought, word, and deed
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our
misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who of his great mercy
hath promised forgiveness of sins to all those who with hearty
repentance and true faith turn unto him, have mercy upon you,
par ✠ don and deliver you from all your sins, confirm and
strengthen you in all goodness, and bring you to everlasting life;
through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear what comfortable words our Savior Christ saith unto all
that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will
refresh you.

MATTHEW 11:28

So God loved the world, that he gave his only-begotten Son, to
the end that all that believe in him should not perish, but have
everlasting life.

JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

If only some of the sentences are to be said, they may be introduced as

Hear the Word of God to all who truly turn to him.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

OFFERTORY PRAYERS

Celebrant Blessed art thou, Lord God of all creation. Through thy goodness, we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

People **Blessed be God for ever.**

Celebrant By the mystery of this water and wine, may we come to share in the Divinity of Christ, who humbled Himself to share in our humanity.

Celebrant Blessed art thou, Lord God of all creation. Through thy goodness, we have this wine to offer, fruit of the vine and the work of human hands. It will become for us our spiritual drink.

People **Blessed be God for ever.**

Celebrant Lord God, we ask thee to receive us, and be pleased with this sacrifice we offer thee with humble and contrite hearts. In the Name of the Father, the Son, and the Holy Ghost. **Amen.**

During the Offertory, the Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation bring the People's offerings of money to the Deacon or Priest.

The People stand while the offerings are presented. The following may be said.

Celebrant Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O Lord, and thou art exalted as Head above all. All things come of thee, O Lord,

People **And of thine own have we given thee.**

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

CHRIST THE KING

Through thine only begotten Son Jesus Christ, the King of kings and Lord of lords; for thou hast seated him at thy right hand in glory, and put all things in subjection under his feet, that he may present them to thee, O Father, perfectly restored in beauty, truth, and love.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

THE SANCTUS

Celebrant and People

**Holy, Holy, Holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Bles ✕ sed is he that cometh in the Name of the Lord.
Hosanna in the highest.**

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it,* and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✕

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✕

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again in glory.

[And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.]

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;]

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.** ✠

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil. ✠**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread now.

A period of silence is kept.

Then is said

Celebrant Alleluia. Christ our Paschal Lamb is offered up for us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together say

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up
the crumbs under thy Table.**

**But thou art the same Lord
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following is said here

O Lamb of God, that takest away the sin of the world;
have mercy upon us.

O Lamb of God, that takest away the sin of the world;
have mercy upon us.

O Lamb of God, that takest away the sin of the world;
grant us thy peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.] ✠

or this

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb. ✠

JOHN 1:29, REVELATION 19:9

The Ministers receive the Sacrament, and then immediately deliver it to the People.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ, [which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.]

SPIRITUAL COMMUNION

Act of Reception

In union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament.

And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. **Amen.**

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. **Amen.**

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. **Amen.**

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

**Almighty and everliving God,
we most heartily thank thee, for that thou dost vouchsafe
to feed us, who have duly received these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical
body of thy Son,
which is the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared
for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

CONCLUDING PRAYER

✠ Blessed, praised, worshiped, hallowed, and adored, be our Lord Jesus Christ, upon His throne of glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of His faithful people. And may the souls of the Faithful Departed, through the mercy of God, rest in peace.

People ✠ **And may light perpetual shine upon them. Amen.**

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these or similar words

The Mass is ended. Let us go forth in the Name of Christ.

People **Thanks be to God.**

or this

Deacon The Mass is ended. Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon The Mass is ended. Let us go forth into the world, rejoicing in the power of the Holy Ghost.

People **Thanks be to God.**

or this

Deacon The Mass is ended. Let us bless the Lord.

People **Thanks be to God.**

SUNDAY ROTA

The Rota is suspended for the duration of the Coronavirus Crisis.

ANNOUNCEMENTS

Welcome online guests!
Join us in person, when you are able.

THE ALTAR FLOWERS ARE GIVEN
TO
THE GLORY OF GOD
AND
IN LOVING MEMORY
OF
MARGIE RIGDON.

SUNDAY PRAYER LIST—NOVEMBER 22, 2020

BIRTHDAYS

11/23 River Hall
11/25 Andrew Moebus
11/27 Leah Lancaster

ANNIVERSARIES

HEALING, SUCCOR, OR GUIDANCE

Joe, Wayne, Lina, Bruce, Mary Beth, Ann, Sheri, Fr. Charles, Nancy, Donna, Anne, Fr. Jerry, Inell, Randall, Clifford, Gloria, Betty, Shorty, Casey, Ron, David, Barbara, Jim, Ron, Sammie-Lee, Keiller, Jeff, Jim, Jerry-Ann, Misty, David, Danny, Bill, Linda, Sara, KJ, Floyd, Samuel, Robert

PREGNANCY

Melissa, Shelby

Travel

Jim, Jane, Ron, Shari, Debbie, Savanna, Aislin

ARMED FORCES

Jamie Lee Austin, Nathan Ford, Chris Gibbs, Shane Graf, Jamie Holifield, Charlie Hornick, Mark, Richard Johnson, Jay Lavers, Keven Matthews, Patrick Newman, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer, Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson

DEPARTED

Margie Rigdon—11/22/1997, Jeremy McGee—11/22/2013,
Betty Ludbrook—11/23/2017, Gene Buckner—11/25/2016
Craig Nicholson—11/26/2017, Doyle Maxey—11/27/2018,
Jim Reaugh—10/28/2020

There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in case the office or Priest wishes to clarify your desires. Names will be listed for two weeks, and then removed—except for long-term illnesses, military and pregnancy.

CALENDAR FOR THE WEEK OF CHRIST THE KING

Sunday, November 22 *LAST SUNDAY AFTER PENTECOST (PROPER 29)*

7:30 a.m. Morning Prayer 8:00 a.m. Said Mass
10:00 a.m. Sung Mass

Monday November 23 *St. Clement of Rome, Pope, Martyr, c. 100*

9:00 a.m. Morning Prayer 4:00 p.m. Evening Prayer
5:00 p.m. Confessions 6:00 p.m. Said Mass

Tuesday, November 24 *Feria*

8:30 a.m. Morning Prayer 9:00 a.m. Said Mass
4:00 p.m. Evening Prayer

Wednesday November 25 *St. Catherine of Alexandria, Virgin, Martyr*

9:00 a.m. Morning Prayer 10:30 a.m. Bible Study
12:00 p.m. Said Mass 4:00 p.m. Evening Prayer

Thursday, November 26 *THANKSGIVING DAY*

8:30 a.m. Morning Prayer 9:00 a.m. Said Mass with hymns

Friday, November 27 *Feria*

Saturday, November 28 *Bl. Kamehameha and Emma, 1864, 1885*

The Episcopal Diocese of Fort Worth

The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop
The Rt. Rev. Keith L. Ackerman, D.D., SSC, Assisting Bishop
The Rev. H. Jay Atwood, SSC, Canon to the Ordinary
The Rev. Kerwin Wade, Chaplain to the Bishop

The Church of the Holy Apostles

The Rev. Joel E. Hampton, SSC, *Rector*
The Rev. V. Joseph Scalisi, SSC, *Assistant*
Dr. Zvonimir Nagy, Organist and Choirmaster
Ms. Jeanette Keim, Assistant Organist

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