

*The people stand for the Regina Coeli.*

# Regina Coeli

*Cantor* *All*  
O Queen of hea - ven, be joy - ful, al - le - lu - ia;

4 *Cantor* *All*  
Be - cause he whom thou meet - ly so bar - est, al - le - lu - ia,

6 *Cantor* *All*  
Hath a - ris - en, as he prom - ised, al - le - lu - ia:

8 *Cantor* *All*  
Pray for us to the Fath - er, al - le - lu - ia.

10 *Cantor* *All (continue to end)*  
Re - joyce and be glad, O Vir - gin Ma - ry, al - le - lu - ia;

12  
For the Lord is ris - en in - deed, al - le - lu - ia.

*Celebrant* Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. **Amen.**

THE ORDER FOR THE ADMINISTRATION OF

# THE LORD'S SUPPER

*or*

# HOLY COMMUNION,

COMMONLY CALLED

# THE HOLY EUCHARIST

*Anglican Standard Text*

## Processional Hymn

*See Service Leaflet or Hymn Board*

## THE ACCLAMATION

*The People standing, the Celebrant sings this*

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

## THE COLLECT FOR PURITY

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22:37-40

## THE KYRIE

*The Celebrant and People pray*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

# THE GLORIA IN EXCELSIS

*The Gloria is sung, all standing.*

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant*

Let us pray.

*The Celebrant prays the Collect.*

## EASTER

### EASTER EVE

O God, who dost illumine this most holy night with the glory of the Lord's resurrection: Stir up, we beseech thee, in thy Church that Spirit of adoption which is given unto us in Baptism, that we, being regenerate both in body and soul, may render unto thee a pure service; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

### EASTER DAY

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by thy life-giving Spirit, be delivered from sin and raised from death; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*or this*

O God, who for our redemption didst give thine only-begotten Son to the death of the Cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may ever-

more live with him in the joy of his resurrection; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

#### MONDAY OF EASTER WEEK

Grant, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain unto everlasting joys; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

#### TUESDAY OF EASTER WEEK

O God, who by the glorious resurrection of thy Son Jesus Christ didst destroy death and bring life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

#### WEDNESDAY OF EASTER WEEK

O God, whose blessed Son didst manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold thee in all thy

works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

#### THURSDAY OF EASTER WEEK

Almighty and everlasting God, who dost reveal to those who err the light of thy truth to the end that they may turn unto the path of righteousness: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

#### FRIDAY OF EASTER WEEK

Almighty Father, who hast given thine only Son to die for our sins and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

#### SATURDAY OF EASTER WEEK

O Heavenly Father, who hast delivered us from the dominion of sin and death, and hast brought us into the kingdom of thy Son: Grant, we beseech thee, that as by

his death he hath recalled us to life, so by his love he may raise us to eternal joys; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

#### THE SECOND SUNDAY OF EASTER

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

#### THE THIRD SUNDAY OF EASTER

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE FOURTH SUNDAY OF EASTER

*Good Shepherd*

O God, whose Son Jesus is the Good Shepherd of thy people: Grant that when we hear his voice, we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Ghost, liveth and reigneth, ever one God, world without end. **Amen.**

THE FIFTH SUNDAY OF EASTER

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE SIXTH SUNDAY OF EASTER

*Rogation*

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Monday, Tuesday, and Wednesday of this week are the traditional Rogation Days.*

## ASCENSION DAY

Grant we beseech thee, Almighty God, that like as we do believe thine only-begotten Son our Lord Jesus Christ to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

## THE SUNDAY AFTER THE ASCENSION

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. **Amen.**

## THE LESSONS

*One or more Lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The Word of the Lord.

*People*

**Thanks be to God.**

*Or the Reader may say* Here endeth the Reading.

*Silence may follow.*

## **Sequence Hymn**

*See Service Leaflet or Hymn Board*

*All standing, the Deacon or Priest reads the Gospel, first saying*

✠ The Holy Gospel of our Lord Jesus Christ  
according to \_\_\_\_\_.

*People*

**Glory be to thee, O Lord.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

**Praise be to thee, O Christ.**

## **Sermon Hymn**

*See Service Leaflet or Hymn Board*

THE SERMON

THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the  
Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius  
Pilate; he suffered and was buried;  
and the third day he rose again according to  
the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge  
both the quick and the dead;**

whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord,  
and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.  
And I believe one, holy, Catholic,  
and Apostolic Church;  
I acknowledge one Baptism for  
the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers.*

Let us pray for the whole state of Christ's Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *N.*, our President, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

*Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *N.*, the Archbishop of Canterbury, *N.*, our Archbishop, *N.*, our Bishop, and *N.*, our Clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

*Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life ✠ in thy faith and fear, [especially \_\_\_\_\_,] that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of [N., and] all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

*Additional prayers may be added.*

*The Celebrant concludes with this or some other appropriate Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*or*

Let us humbly confess our sins unto Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,**

**which we from time to time most grievously have committed by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee**

**in newness of life,**

**to the honor and glory of thy Name;**

**through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, par ✠ don and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

MATTHEW 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

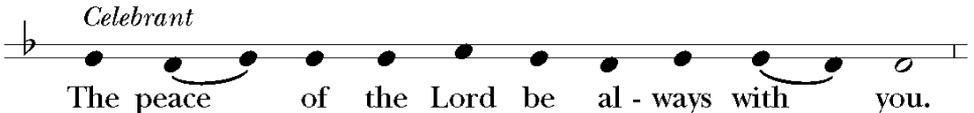
1 JOHN 2:1-2

*If only some of the sentences are to be said, they may be introduced as*

Hear the Word of God to all who truly turn to him.

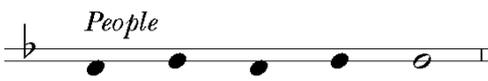
## THE PEACE

*Celebrant*



The peace of the Lord be al - ways with you.

*People*



And with thy spi - rit.

*Then the Ministers and People may greet one another in the Name of the Lord.*

## Offertory Hymn/Anthem

*See Service Leaflet or Hymn Board*

## THE OFFERTORY

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*During the Offertory, the Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation bring the People's offerings of money to the Deacon or Priest. At the Presentation of the gifts, the Doxology is sung to the tune of "Vigiles et sancti."*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
Alleluia, Alleluia.**

**Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia. Alleluia. Alleluia. Alleluia. Alleluia.**

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings*



The Lord be with you. And with thy spi - rit.

Lift up your hearts. We lift them up un - to the Lord.

Let us give thanks un - to our Lord God.

It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

## EASTER

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

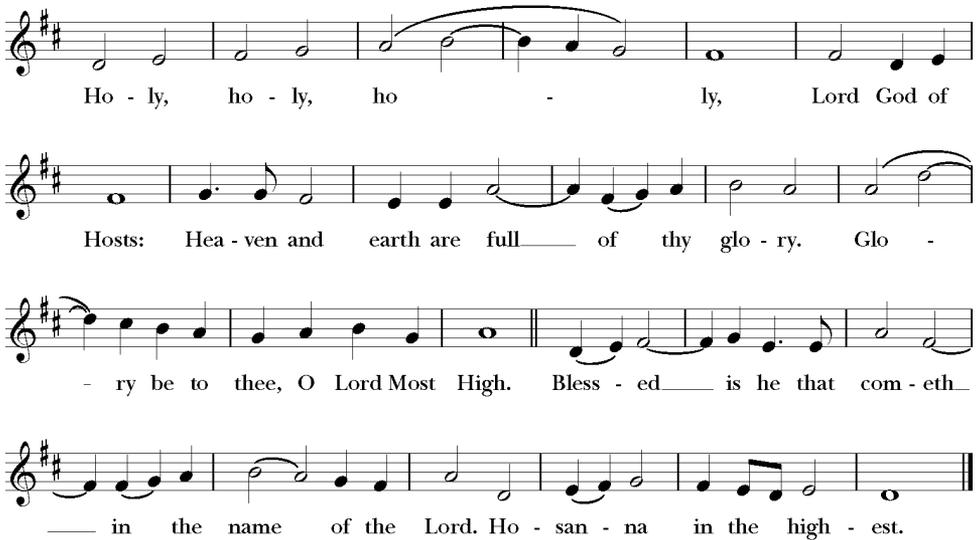
## ASCENSION

Through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

## THE SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it,\* and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ❖

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again in glory.

[And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.]

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be fil ✠ led

with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;]

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.** ✠

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ hath taught us, we are bold to say:

*Celebrant and People together pray*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is sung*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this thy Table,  
O merciful Lord,**

**trusting in our own righteousness,  
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under thy Table.**

**But thou art the same Lord  
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,**

**that our sinful bodies may be  
made clean by his body,**

**and our souls washed through  
his most precious blood,**

**and that we may evermore dwell in him,  
and he in us. Amen.**

# THE AGNUS DEI

*The following is sung here*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. ✠

*or this*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb. ✠

JOHN 1:29, REVELATION 19:9

*The Ministers receive the Sacrament, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, [which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.]

The Blood of our Lord Jesus Christ, [which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.]

**Post-Communion Hymn**

*See Service Leaflet or Hymn Board*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following*

**Almighty and everliving God,  
we most heartily thank thee, for that thou dost  
vouchsafe**

**to feed us, who have duly received these holy  
mysteries,  
with the spiritual food of the most precious  
Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and good-  
ness towards us;**

**and that we are very members incorporate in  
the mystical body of thy Son,  
which is the blessed company of all  
faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,**

and do all such good works as thou hast  
prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end.  
**Amen.**

#### THE BLESSING

*The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love  
of God, and of his Son Jesus Christ our Lord; and the  
blessing of God Almighty, the Fa ✠ ther, the Son, and  
the Holy Ghost, be amongst you, and remain with you  
always. **Amen.**

#### EASTER SEASON

The God of peace, who brought again from the dead  
our Lord Jesus Christ, the great Shepherd of the sheep,  
through the blood of the everlasting covenant, make you  
perfect in every good work to do his will, working in you  
that which is well-pleasing in his sight; and the blessing  
of God Almighty, the Fa ✠ ther, the Son, and the Holy  
Ghost, be amongst you, and remain with you always.  
**Amen.**

# Recessional Hymn

*See Service Leaflet or Hymn Board*

## Concluding Prayer

✠ Blessed, praised, worshiped, hallowed, and adored, be our Lord Jesus Christ, upon His throne of glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of His faithful people. And may the souls of the Faithful Departed, through the mercy of God, rest in peace.

*People* ✠ **And may light perpetual shine upon them.**  
**Amen.**

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these or similar words*

*Deacon*

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.