

THE SIXTEENTH SUNDAY AFTER PENTECOST: PROPER 20

SEPTEMBER 20, 2020
10:00 A.M. SUNG MASS

The Mass Setting is *Mass for the Holy Apostles* by Todd Marchand

Prelude

ADAGIO
W. Sewell (1861-1942)

The Angelus



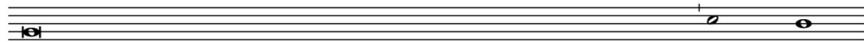
∫. The Angel of the Lord announced un - to Mary.
∫. Behold the handmaid of the Lord.
∫. And the Word was made Flesh.



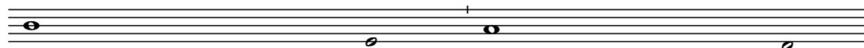
R. And she conceived by the Ho - ly Ghost.
R. Be it unto me ac - cord - ing to Thy word.
R. And dwelt a - mong us.



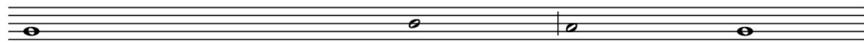
∫. Hail, Mary, full of grace, the Lord is with thee.



Blessed are thou among women, and blessed is the fruit of thy womb Je - sus.



R. Holy Mary, Mother of God. pray for us sinners, now



and at the hour of our death. A - - men.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. *Amen.*

Processional Hymn

Hymn 522

THE ACCLAMATION

The People standing, the Celebrant sings this

✠ Blessed be God: the Father, the Son, and the Holy Ghost.

<i>People</i>
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

The Celebrant and People sing

2
Lord, have mer-cy up-on us. Lord, have mer-cy up-

6
on us. Lord, have mer-cy up-on us. Christ, have mer-cy up-

10
on us. Christ, have mer-cy up-on us. Christ, have mer-cy up-

14
on us. Lord, have mer-cy up-on us. Lord, have mer-cy up-

18
on us. Lord, have mer-cy up-on us.

THE GLORIA IN EXCELSIS

5 Glo - ry be to God on high, and on

9 earth peace, good will towards men. We praise thee, we bless thee, we

12 wor-ship thee, we glo-ri - fy thee, we give thanks to thee for thy great

16 glo - ry, O Lord God, heav'n-ly King, God the Fath-er Al-migh -

21 ty. O Lord, the on-ly be - got-ten Son, Je-sus

25 Christ, O Lord God, Lamb of God, Son of the Fath - er, that

29 tak-est a-way the sins of the world, have mer-cy up-on us. Thou that

32 tak-est a - way the sins of the world, re-ceive our prayer. Thou that

36 sit - rest at the right hand of God the Fath - er, have mer-cy up-on

40 us. For thou on - ly art ho - ly; thou

on-ly art the Lord; Thou on - ly, O Christ, with the Ho-ly Ghost, art most

43 high in the glory of God the Fath-er. A - men._____

THE COLLECT OF THE DAY

The Celebrant sings to the People

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

PROPER 20

Week of the Sunday from September 18 to September 24

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thine Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; grant this for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. **Amen.**

THE LESSONS

A Reading from the Book of the Prophet Jonah (3:10—4:11).

When God saw what the people of Nineveh did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it. But it displeased Jonah exceedingly, and he was angry. And he prayed to the LORD and said, "I pray thee, LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil. Therefore now, O LORD, take my life from me, I beseech thee, for it is better for me to die than to live." And the LORD said, "do you do well to be angry?" Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. And the LORD God appointed a plant, and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered. When the sun rose, God appointed a sultry east wind, and the sun beat upon the head of Jonah so that he was faint; and he asked that he might die, and said, "It is better for me to die

than to live.” But God said to Jonah, “do you do well to be angry for the plant?” And he said, “I do well to be angry, angry enough to die.” And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night. And should not I pity Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?”

The Word of the Lord.

People **Thanks be to God.**

Psalm 145:1-8. *Exaltabo te, Deus.*



- I WILL magnify thee, O God, my / King; *
and I will praise thy Name for ever and / ever.
2. Every day will I give thanks unto / thee; *
and praise thy Name for ever and / ever.
3. Great is the LORD, and marvellous worthy to be / praised; *
there is no end of his / greatness.
4. One generation shall praise thy works unto an- / other, *
and declare thy / power.
5. As for me, I will be talking of thy / worship, *
thy glory, thy praise, and wondrous / works;
6. So that men shall speak of the might of thy marvellous / acts; *
and I will also tell of thy / greatness.
7. The memorial of thine abundant kindness shall be / showed; *
and men shall sing of thy / righteousness.
8. The LORD is gracious and / merciful; *
long-suffering, and of great / goodness.

A Reading from the Epistle of St. Paul to the Philippians (1:21-27).

For to me to live is Christ, and to die is gain. If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I shall remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you stand firm in one spirit, with one mind striving side by side for the faith of the gospel.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Hymn 411

Stanzas 1-3

All standing, the Deacon or Priest reads the Gospel, first singing

✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew (20:1-16).

People **Glory be to thee, O Lord.**

Jesus said, "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his steward, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he re-

plied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

After the Gospel, the Reader sings

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon Hymn

Hymn 411

Stanzas 4-6

THE SERMON

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;**

and he shall come again, with glory, to judge both
the quick and the dead; whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.
And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ☩
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers.

Let us pray for the whole state of Christ's Church and for the world.

Almighty and everliving God, who by thy holy Word hast
taught us to make prayers, and supplications, and to give thanks
for all men: Receive these our prayers which we offer unto thy
divine Majesty, beseeching thee to inspire continually the
Universal Church with the spirit of truth, unity, and concord;
and grant that all those who do confess thy holy Name may
agree in the truth of thy holy Word, and live in unity and godly
love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also, so to lead the nations of the world into
the way of righteousness; and so to direct and dispose the
hearts of all our leaders, especially N., our President,
that thy people may enjoy the blessings of
freedom and peace. Grant that our leaders may truly and
impartially administer justice, upholding integrity and truth, to
the punishment of wickedness and vice, and to the maintenance
of thy true religion, and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *N.*, the Archbishop of Canterbury, *N.*, our Archbishop, *N.*, our Bishop, and *N. (N.)*, our Priest(s), that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life ✠ in thy faith and fear, [especially _____,] that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of [*N.*, and] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

Additional prayers may be added.

The Celebrant concludes with this or some other appropriate Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or

Let us humbly confess our sins unto Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have
committed by thought, word, and deed
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our
misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

MATTHEW 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

Celebrant
The peace of the Lord be al - ways with you.

People
And with thy spi - rit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture. The Deacon or Priest prepares the Holy Table for the celebration.

The People stand to sing the Offertory Hymn

Offertory Hymn

Hymn 551

*The People stand while the offerings are presented. The people stand while the offerings are presented and placed on the Altar and the Doxology is sung to the tune of **Old 100th**.*

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.***

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings

The Lord be with you. And with thy spi - rit.
Lift up your hearts. We lift them up un - to the Lord.
Let us give thanks un - to our Lord God.
It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

THE LORD'S DAY

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

THE SANCTUS

Celebrant and People

Ho-ly, ho-ly, ho - ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo - ry. Glo-ry be to thee, O
Lord Most High. Bless - ed is he that com-eth in the name of the
Lord. Ho - san - na - in the high - est.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for

the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it,* and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again in glory.

[And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.]

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice

unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be fil ✠ led with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;] By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.** ✠

THE LORD'S PRAYER

The Celebrant then sings

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together pray

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

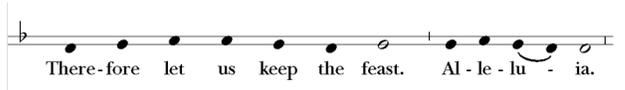
The Celebrant breaks the consecrated Bread now.

A period of silence is kept.

Then is sung

Celebrant [Alleluia.] Christ our Paschal Lamb is offered up for us.

People



THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up
the crumbs under thy Table.**

**But thou art the same Lord
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following is sung here

O Lamb of God, that
tak - est a - way the sins of the world, have mer - cy up -
on us. O Lamb of God, that tak - est a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that tak - est a - way the sins of the
world, grant us, grant us thy peace. ———

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb. ✠

JOHN 1:29, REVELATION 19:9

The Ministers receive the Sacrament and then immediately deliver it to the People.

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Meditation

Improvisation

SPIRITUAL COMMUNION

Act of Reception

In union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. **Amen.**

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. **Amen.**

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. **Amen.**

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God,
we most heartily thank thee, for that thou dost vouchsafe
 to feed us, who have duly received these holy mysteries,
 with the spiritual food of the most precious Body and Blood
 of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
 and that we are very members of the mystical body of thy
 Son, which is the blessed company of all faithful people;
 and are also heirs, through hope,
 of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
 so to assist us with thy grace,
 that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared
 for us to walk in;
through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

SUNDAY ROTA

The Rota is suspended for the duration of the Coronavirus Crisis.

ANNOUNCEMENTS

Welcome online guests!
Join us in person, when you are able.

THE ALTAR FLOWERS ARE GIVEN
TO THE GLORY OF GOD.

SUNDAY PRAYER LIST—SEPTEMBER 20, 2020

BIRTHDAYS

9/22 Linda Hentz
9/22 Margaret Pinnau
9/22 Karen Gauntt
9/22 Shorty Mendoza
9/23 Betty Castleberry
9/23 Rod Reaves
9/26 Collin Andrus
9/26 Becky Marchand

ANNIVERSARIES

HEALING, SUCCOR, OR GUIDANCE

Joe, Wayne, Lina, Bruce, Mary Beth, Ann, Sheri, Fr. Charles, Nancy, Donna, Anne, Fr. Jerry, Inell, Randall, Clifford, Gloria, Betty, David, Danny, Jerry-Ann, Jeff, Raney, Misty, Sammie Lee, Samuel, Jim, Keiller, Cathy, Savanna, Mary Jo, Bill, Jeannie, Dean, Sam

PREGNANCY

Meredith, Melissa

TRAVEL

Collin, Jane, Jim, Jane

ARMED FORCES

Jamie Lee Austin, Nathan Ford, Chris Gibbs, Shane Graf, Jamie Holifield, Charlie Hornick, Mark, Richard Johnson, Jay Lavers, Keven Matthews, Patrick Newman, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer, Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson

DEPARTED

Clint Castleberry—9/21/2011, Clark Brandon—9/21/2012,
Fr. William A Komstedt, Jr.—9/24/2016, Rose Marie Andrus—9/23/1991
Mark Gale—9/25/2005

There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in case the office or Priest wishes to clarify your desires. Names will be listed for two weeks, and then removed—except for long-term illnesses, military and pregnancy.

CALENDAR FOR THE WEEK OF PENTECOST XVI

Sunday, September 20 *PENTECOST XVI (PROPER 20)*

7:30 a.m. Morning Prayer 8:00 a.m. Said Mass
10:00 a.m. Sung Mass

Monday September 21 *ST. MATTHEW, APOSTLE/EVANGELIST*

9:00 a.m. Morning Prayer 4:00 p.m. Evening Prayer
5:00 p.m. Confessions 6:00 p.m. Said Mass
7:00 p.m. Men's Bible Study

Tuesday, September 22 *Bl. Philander Chase, Bishop, 1852*

8:30 a.m. Morning Prayer 9:00 a.m. Said Mass
4:00 p.m. Evening Prayer

Wednesday September 23 *Feria*

9:00 a.m. Morning Prayer 10:30 a.m. Bible Study
12:00 p.m. Said Mass 4:00 p.m. Evening Prayer

Thursday, September 24 *Our Lady of Ransom*

9:00 a.m. Morning Prayer 4:00 p.m. Evening Prayer
5:00 p.m. Confessions 6:00 p.m. Said Mass

Friday, September 25 *St. Sergius of Moscow, Abbot, 1392*

9:00 a.m. Morning Prayer 9:30 a.m. Said Mass

Saturday, September 26 *Bl. Lancelot Andrews, Bishop, 1626*

The Episcopal Diocese of Fort Worth

The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop
The Rt. Rev. Keith L. Ackerman, D.D., SSC, Assisting Bishop
The Rev. H. Jay Atwood, SSC, Canon to the Ordinary
The Rev. Kerwin Wade, Chaplain to the Bishop

The Church of the Holy Apostles

The Rev. Joel E. Hampton, SSC, *Rector*
The Rev. V. Joseph Scalisi, SSC, *Assistant*
Dr. Zvonimir Nagy, Organist and Choirmaster
Ms. Jeanette Keim, Assistant Organist

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